

A GUIDE TO THE FOUR GREAT HOLY ITEMS OF CHEON IL GUK

1. TRUE PARENTS' BENEDICTION ON THE ORIGINAL HOLY ITEMS OF CHEON IL GUK

Once again, the Heavenly Parent bestowed His and Her compassionate grace and laid the condition for the Blessed Families to uphold the wishes of the True Parents. Through this grace, the Blessed Families can establish the standard of faith that is 90 degrees straight and without shadow, the standard of true Blessed Families, and become the true citizens of Cheon Il Guk, Blessed children who fulfill their mission and responsibility. Please bless this occasion so that these Blessed children can be born anew as the children of Unification who can fulfill their responsibility and realize the Heavenly Parent and True Parents' wish, which is to embrace all 7.3 billion people around the world. Once again, I ask you Heavenly Parent in the name of True Parents that through these holy items, Blessed Families can be born anew and can ascend to the eternal Bonhyangwon with no shadow or blemish. Please grant that these Blessed children can ascend to the eternal Bonghyangwon with no traces of the Satanic sphere. I know that these holy items are the grace of blessing that will allow these children to ascend in the eternal homeland as the last true children. Please grant us your hand of grace so that all the children of the Unification movement are grateful for these holy items and your children will offer their last measure of effort and fulfill their responsibility so that all 7.3 billion people around the world can come within the embrace of True Parents and these children can proudly be remembered in history. I pray these things in the name of True Parents. Aju. [True Mother's prayer on March 15 by the Heavenly Calendar in the 4th year of Cheon Il Guk (April 21, 2016)]

2. NAMES OF THE CHEON IL GUK HOLY ITEMS

천일국 성주 天一國 聖酒 Cheon Il Guk Holy Wine

천일국 성염 天一國 聖塩 Cheon Il Guk Holy Salt

천일국 성초 天一國 聖燭 Cheon Il Guk Holy Candle

천일국 성토 天一國 聖土 Cheon Il Guk Holy Earth

3. CHEON IL GUK HOLY WINE

A. Origin and Significance

The Marriage Blessing Ceremony of the Family Federation for World Peace and Unification (Unification Church) is not a simple, typical religious ceremony. It is a change of lineage ceremony through which a person's lineage changes from that of Satan's to God's. The Holy Wine used in Blessing ceremonies has been upgraded and renewed according to the providential progress until now.

1) Traditional Holy Wine

The traditional Holy Wine, which was drunk to change the blood lineage of fallen man, began to be used after True Parents' Holy Wedding in 1960. The traditional Holy Wine also contains the meaning of re-birth through the eradication of the original sin. True Father explained that the traditional Holy Wine was the term of contract made between God, Satan and True Parents.

“Do you know what the Holy Wine is? It contains fearful content. This is the term of contract between Satan, God and me. If you drink this, the doors to hell must be opened and those to heaven must also be opened. Since Satan cannot oppose it, once the Blessing transcends the global level, the doors to hell will automatically open.” (306:238, 1998.9.23.)

2) Cheon Il Guk Holy Wine

The Cheon Il Guk Holy Wine was made and stored by True Parents on October 23, 1999 in East Garden. On that day, True Parents made a proclamation titled, “Proclamation of the Liberation Day for the Blessing of the Entire Cosmos,” through which they proclaimed the unity of the four great realms of heart, the liberation of children, couples and the liberated realm of the Parents of Heaven and Earth. (Major Ceremonies and Proclamation Ceremonies IV, 120)

The Cheon Il Guk Holy Wine was distributed to each regional president on August 20, 2003 after the Holy Marriage Blessing Ceremony of the Parents of Heaven and Earth Opening the Gate of Cheon Il Guk on February 6, 2003. This was used at the Cheon Il Guk Registration Blessing Ceremony of True Revolution of the Heart and True Liberation and Release in 2004 and at the 1014 Cosmic Blessing Ceremony by True Parents in 2009.

3) Cheon Il Guk Foundation Day Holy Wine

At the 40-Day Memorial Service of True Father's Ascension, which was conducted in Bonhyangwon on 9.11 by the heavenly calendar in 2012 (Oct 25), True Mother said the following: “When True Father was still alive, he instructed Cheongpyeong that Holy Wine for the Foundation Day of Cheon Il Guk be made and stored. This is the Holy Wine that was newly made.” She asked that all Unificationists participate in the Cheon Il Guk Foundation Day to cleanse their bodies and minds through the Cheon Il Guk Foundation Day Holy Wine, and then distributed the Holy Wine to all regional presidents.

4) Cheon Il Guk Holy Wine (Distributed on 3.16 by the HC in the 4th year of CIG)

True Parents' Words: This special Holy Wine was made after True Parents instructed that a Holy Wine be prepared to bequeath at the 56th Anniversary of True Parents' Holy Wedding after the third anniversary of Foundation Day.

Comprehensive Special Grace: All families participating in the Special Holy Wine Ceremony for the Four-Year Course of Hope for Vision 2020 will be able to receive a special grace that will cleanse them from all problems, including unprincipled ones that cannot be resolved. This special grace will be given on the foundation that all participants have completely repented over their past faith and lives. This is a comprehensive grace bestowed to us by True Parents from the cosmic level of the Cheon Il Guk Era to enable all families to be reborn as new Blessed Families.

New Awakening and Determination: All Blessed Families and second-generation Unificationists are to drink this Holy Wine with renewed awakening and determination to forgive, love and unite with one another in accordance to True Parents' words.

Use of the Cheon Il Guk Holy Wine by Blessed Central Families: The CIG Holy Wine will be used from now on in Holy Wine Ceremonies. A Tribal Messiah can use the CIG Holy Wine to give a pre-Blessing to the members of their tribe.

B. Multiplication of the Cheon Il Guk Holy Wine

- 1) The church pastor first multiplies the Holy Wine and divides it among members. Next, Blessed Families themselves can multiply it and use it.
- 2) What to prepare: Undiluted Holy Wine, Holy Salt, normal wine, and a mixing container
- 3) Place: A sanctified space (chapel, prayer room, etc.)
- 4) Multiplication Order
 - a) Sanctification: Sanctify the purchased wine with Holy Salt
 - b) Prayer: Prayer for the multiplication of the Holy Wine
 - c) Mixture: Mix the undiluted Holy Wine and the wine you purchased at a 1:4 ratio. (Crude Holy Wine 1: purchased wine 4)
 - d) Completion Prayer: Prayer for having completed the multiplication of the Holy Wine
Note: When making a large amount of Holy Wine, regard the multiplied Holy Wine as the undiluted Holy Wine, and multiply it again in the same manner.

4. CHEON IL GUK HOLY SALT

True Parents' Words Regarding the Cheon Il Guk Holy Salt

This Holy Salt is special. When all Blessed Families end their earthly life and are about to ascend to the spirit world, they should repent, purify what was wrong, and use it [the Holy Salt] in the special ceremony during the Seonghwa Ceremony so that they can ascend in the original position where Adam and Eve were created. [March 15, 2016 by the Heavenly Calendar]

A. Origin and Significance

- 1) A Tradition that Begins after the Holy Wedding

True Parents made the first Holy Salt on the day of their Holy Wedding, 3.16 (lunar) in 1960, and used it to sanctify every side of the church before the actual ceremony. After the Holy Wedding, True Parents instructed that this Holy Salt be distributed to all Unificationists worldwide. This marked the beginning of the tradition of a life of sanctification through the Holy Salt.

2) Holy Salt to Separate from Satan

On the victorious foundation of True Parents' Holy Wedding, True Parents made Holy Salt, using the salt Heavenly Parent used to exterminate evil, as a means to separate from Satan, and to sanctify and return back everything that had fallen into Satan's dominion, including man, creation and the environment, back to God's side.

3) Separating Good and Evil, and Sanctifying Functions

Salt typically helps maintain the cleanness and wholeness of things. In the same manner, Holy Salt separates good and evil and has a sanctifying function that helps people maintain a wholesome life.

4) A Person of Faith's Basic Sanctifying Ritual

This is a basic sanctifying ritual which all Unificationists should practice to separate from Satan in their lives, which can easily be invaded by Satan.

5) To Distinguish What Belongs to Heaven

Holy Salt is a condition that enables creation to newly exist and to belong to Heaven. Hence, True Parents mentioned that this Holy Salt won't be necessary at all in an entirely restored world.

6) Cheon Jeong Wang Gung Holy Salt

Unlike the Holy Salt that had been traditionally used, this Holy Salt was initiated through emphasis, on August 16, 2003, of a rebirth ceremony that will enable all Unificationists to make a new start. The Cheon Jeong Wang Gung Holy Salt, which was bequeathed to all regional presidents on June 13, 2006, has since been used instead of the original one.

7) Bestowing the Cheon Il Guk Holy Salt

After True Father's Cosmic Ascension, True Parents ushered in a new era based on the foundation of sincere mourning devotion offered centered on Bonhyangwon. Marking the beginning of a different era, True Parents bestowed us with the Cheon Il Guk Holy Salt on 3.16 by the heavenly calendar, 2016 (April 22).

B. The Significance of the Cheon Il Guk Holy Salt

- 1) Salt usually symbolizes separation between good and evil, purification of things, and possess a sanctifying function.
- 2) A life strictly dividing good and evil to wholly become Heavenly Parent's true child.
- 3) To separate good and evil, which can be compared to Heavenly Parent and Satan, portrays determination to lead a pure life of faith that attends Heavenly Parent as the sole standard of life, and to live as Heavenly Parent's child.
- 4) Life of faith in the Cheon Il Guk era itself is a sanctified life; hence, it is a life of separation between good and evil.

“Each individual must rise all the way to one standard. In order to do so, we must use the Holy Salt to sanctify ourselves.” According to the above words given by True Parents, we are reminded once more that we, as Cheon Il Guk people of faith, fundamentally live a life of complete sanctity by using the Holy Salt and we come to understand that True Parents are emphasizing the need of a sanctified life.

Separating good and evil is fundamentally a basic approach of life for a person of faith and can be seen as a personal effort to sanctify one’s life and live a life that is completely on God’s side.

C. How to Use the Cheon Il Guk Holy Salt

- 1) As of 3.16 on the Heavenly Calendar, 2016 (April 22), the basic prayer to offer when Holy Salting an object is “In the name of the True Parents of Heaven, Earth and Humankind and in my name, _____, owner of Cheon Il Guk, I sanctify this.” The Holy Salt is to be sprinkled in a cross-direction (From the north to the south, from the east to the west).
- 2) All goods purchased such as groceries, clothing, furniture, car, etc. should be purified with Holy Salt.
- 3) A gift received from a friend of a Unificationist should be sanctified with Holy Salt. A Unificationist may also wish to use Holy Salt to sanctify a gift received from another Unificationist, unless that person specifies it had already been done.
- 4) When conducting a Three-Day Ceremony or Dedication Ceremony, the Holy Salt is used for the sanctification of the venue or room.
- 5) When sanctifying a room, stand in the center of the room facing north. After saying the basic prayer, toss a small quantity of the salt toward the north then to the south, east and west. From the center of the room, spread the Holy Salt in a clockwise circle as a condition to cover the entire room.
- 6) When purchasing or renting a building or land, do the preceding step from the center place. As for the remaining rooms, as in the case of a building, open the doors to other rooms and sprinkle the Holy Salt three times in the room in a representative fashion.
- 7) When sanctifying a land, walk around the property (its full perimeter if possible) sprinkling small amounts of Holy Salt on the ground as you walk. If the land is too big and it is difficult to Holy Salt the entire place, move to the center of the land and sanctify it in the same manner with which a room or place is sanctified.
- 8) In principle, a sanctified object should not be given away to the Satanic World. However, if for unavoidable reasons, a sanctified object needs to be sold or donated, offer a prayer so that the object remains sanctified.
- 9) When eating food in a restaurant or a friend’s place, one can sanctify the food with Holy Salt; however, if the atmosphere does not allow it, lightly blow three times on the food instead of using Holy Salt. In the same manner, when sanctifying an object in the absence of Holy Salt, do so by blowing on it three times.

- 10) After participating in a funeral (sanctification should be done before entering into the church or home), you do not need to sanctify yourself if you have attended the Seonghwa (ascension) ceremony of a Blessed Family. However, if it is not that of a Unificationist, you should Holy Salt yourself to completely cleanse yourself, spiritually, from everything connected to death in the satanic world.

D. Multiplication of the Cheon Il Guk Holy Salt

- 1) The church pastor first multiplies Holy Salt and divides it among members. Next, Blessed Families themselves can multiply it and use it.
- 2) Prepare a quantity of Holy Salt (the original Holy Salt, otherwise referred to as the “seed”).
- 3) Make clean the place where you will multiply the Holy Salt.
- 4) Buy an amount of new salt and sanctify it with Holy Salt.
- 5) Make seven equal piles of new salt as well as a pile with an equal amount of “seed” Holy Salt. If just a few grains of this “seed” Holy Salt is available, the seven piles should also each consist of only a few grains each. Multiply only this small amount at first and go through the same procedure a second time in order to make a greater quantity
- 6) The report prayer should follow these lines: “I multiply this Holy Salt in the name of the True Parents of Heaven, Earth and Humankind and my name, _____, owner of Cheon Il Guk.”
- 7) Divide the seed Holy Salt pile and strew it on each of the seven piles of new salt.
- 8) Mix the seed Holy Salt and new salt in each pile.
- 9) Mix all piles together.
- 10) Offer a report prayer of gratitude.

5. CHEON IL GUK HOLY CANDLE

A. Origin and Significance

- 1) 1960 Birth Candles: Chilseong candles, made up of seven candles, began to be used from Ye Jin Moon’s birth (12.11 by the lunar calendar, 1960). These candles are used as a condition to create a holy environment during the birth of Heavenly Parent’s child.
- 2) 1966 Shimjung Candle: (Inherited on Jan 5,1966) This candle contains the determination to comfort Heavenly Parent’s sad heart, which was caused by the Fall of His human children, and the determination to become Heavenly Parent’s true sons and daughters who will achieve His Will.
- 3) 1984 Ae Chun Candle: (Inherited on May 20, 1984) This candle symbolizes that True Father and True Mother are one couple and signifies True Parents’ true love.

- 4) 1995 Tongil Candle: This candle was passed down to us on the foundation of the 120-day condition True Mother offered with her children from September 5, 1995 to January 2, 1996. This candle encompasses the Birth Candle, Shimjung Candle, and Aecheon Candle.
- 5) Cheon Jeong Palace Candle: This candle was passed down to regional presidents at the Entrance into Cheon Jeong Peace Palace and Coronation Ceremony on June 13, 2006.
- 6) Establishment of Cheon Il Guk Candle: On 1.2 by the heavenly calendar in 2012, True Parents bequeathed this candle to all Blessed Families at the Cheon Bok Ceremony conducted in the Cheon Bok Gung in commemoration of True Parents' 93rd birthday, golden anniversary, and 70th birthday. On this day, True Father said, "All of humanity must attend the heavenly family and lead lives of one lineage, one tradition and one resemblance. Centered on this candlelight, we must light everything to ensure that the light in the church, country and world does not die out."
- 7) Cheon Il Guk Holy Candle: On 3.16 by the heavenly calendar in the fourth year of Cheon Il Guk, True Parents ushered in a new age on the foundation of sincere mourning devotion centered on Bonhyangwon that was offered after True Father's universal ascension. This Holy Candle has been bestowed to us to use in this new age.

B. How to Use the Cheon Il Guk Holy Candle

- 1) By lightning this Holy Candle, Heavenly Parent can reside with us and can work through us. This Holy Candle can be used at any time when offering devotion, individually or in a group, for the fulfillment of Heavenly Parent's Will.
 - a) When offering special conditions to receive the Blessing
 - b) When conducting the three-day ceremony
 - c) When giving birth to a child (One can use one or seven candles in this case)
 - d) When conducting the dedication ceremony of a Blessed child
 - e) When celebrating the 40th day, 103rd day and other birthdays
 - f) When there is a serious undertaking in the family
 - g) When doing a set prayer condition for a common goal set by the church
 - h) When doing Hoon Dok Hwe (scripture study) or holding a worship service in church or in the family
 - i) When doing pledge service in Anshi-il, holy days, etc.
 - j) When carrying out activities for the establishment of the substantial Cheon Il Guk
- 2) A Holy Candle must be lit with a holy match or a holy lighter.
- 3) When extinguishing the flame of a Holy Candle, do not blow it out with your mouth. Do so between two of your fingers or a candlelight-extinguishing tool.

- 4) All existing Holy Candles are encompassed within the Cheon Il Guk Holy Candle, bequeathed to us on 3.16 by the heavenly calendar, 2016 (April 22). As of this date, we are to use only the Cheon Il Guk Holy Candle.

C. Multiplication of the Cheon Il Guk Holy Candle

- 1) Purchase three new candles and sanctify them with Holy Salt. The new candle must be of a white or of a bright ivory color, and must be at least 5 inches long.
- 2) Prepare a candle holder or plate on which to put the seed Holy Candle.
- 3) The seed Holy Candle, placed on the candle holder, must be put on Heavenly Parent's position, and the newly purchased three are to be respectively put in Adam, Eve, and the child's position in the form of the four-position foundation.
- 4) Offer a prayer to begin the multiplication along the lines, "I multiply this Holy Candle in the name of the True Parents of Heaven, Earth and Humankind, and my name, _____, owner of Cheon Il Guk."
- 5) Light the seed Holy Candle with Holy Matches
- 6) Hold the seed Holy Candle with both hands (the right hand should go above and the left hand should support the candle from the bottom) and light the Adam, Eve, and Child's candle in respective order. Once that is done, the seed Holy Candle must be returned to its original position (Heavenly Parent's position).
- 7) Offer the concluding prayer while the candles are still lit.
- 8) One can also multiply the Holy Candle on a 1 to 1 basis.

D. Multiplication of Holy Matches

- 1) Secure the seed Cheong Jeong Palace Matches from 2006
- 2) Purchase three new boxes of matches and sanctify them with Holy Salt
- 3) Place the seed Holy Matches in Heavenly Parents' position and the purchased three boxes in Adam, Eve and the child's position as in the four-position foundation.
- 4) Offer a prayer of multiplication along the lines, "In the name of the True Parents of Heaven, Earth and Humankind, I would like to multiply the Holy Matches."
- 5) Take the seed Holy Match and put it above the matches in Adam, Eve and the child's position in respective order and then return it to its original position (Heavenly Parent's position)
- 6) Offer a brief concluding prayer.
- 7) Holy matches can be multiplied on a 1 to 1 basis.
Note: One can use holy lighters in the absence of holy matches. The multiplication of Holy Lighters is the same as those of holy matches.

6. CHEON IL GUK HOLY EARTH

A. Origin and Significance

- 1) Inheriting the Holy Earth, Which Was Re-created through the Entrance into Cheon Jeong Gung
Peace Palace and Coronation Ceremony: Seven days before the Entrance into Cheon Jeong Gung and Coronation Ceremony, True Parents conducted the “Wishing for the Era of Peace and Tranquility of Cheon Il Guk and Citizens’ Pledge Ceremony” in the front garden of Cheon Jeong Gung on June 6, 2006. Through this ceremony, light, the oceans, land, plants, animals and humans could be recreated. On this day, representatives of the twelve regions offered Holy Earth and Holy Water to True Parents. This Holy Earth and holy water were then separately mixed with soil and water from Cheon Jeong Gung. The holy soil, re-created in this manner, was then bequeathed to the regional presidents, who were instructed to bury it within the holy ground of each nation.
- 2) Cheon Jeong Gung Bonhyangwon Holy Earth: In commemoration of the 56th Anniversary of True Parents’ Holy Wedding, True Parents bequeathed the Holy Earth from Bonhyangwon, Cheon Jeong Gung to all regions with the hope that the multiplication of the substantial Cheon Il Guk Holy Earth, perfected at the time of the Cheon Il Guk Foundation Day, can open the way for the substantial Cheon Il Guk to expand to each region and nation.
- 3) The Heavenly Parent created man by forming him with dust from the ground and breathing life into him. Thereafter, the Heavenly Parent called man his body. Hence, had man not fallen, Heavenly Parent would have dwelled within man’s body and both would have reached complete unity. Hence, the Holy Earth is a symbol of man’s re-creation to a state prior to Satan’s invasion; it also symbolizes man’s restoration to the state of the Heavenly Parent’s body. Moreover, the expanded concept of body – tabernacle – temple – heavenly nation found in the Old Testament is also included in the Holy Earth. To conclude, the Holy Earth is a symbol for the development beginning with me, my family, the church and expanding all the way to Cheon Il Guk.

B. How to Use the Holy Earth

- 1) Each regional headquarters, national headquarters and church must preserve the seed Cheon Il Guk Holy Earth, multiply it and bury it within the holy grounds in each nation and church.
- 2) Blessed Families should keep the Holy Earth and use it during the Wonjeon Ceremony of a Seonghwa Ceremony. This must be mixed with the soil that will be thrown on top of the casket by representatives and family members.

C. How to Multiply the Holy Earth

The Holy Earth cannot be multiplied on an individual or family level.

The church pastor is in charge of multiplying the Holy Earth used in the church and dividing it among members.

- 1) Prepare a quantity of Holy Earth (the original or seed Holy Earth).
- 2) Make clean the place where you will multiply the Holy Earth and sanctify with Holy Salt.
- 3) Make seven equal piles of the new earth (dessert sand soil cover) as well as a pile with an equal amount of “seed” Holy Earth.

If there is only a tiny amount of Holy Earth, first make seven piles of the same quantity. Multiply only this small amount at first and go through the same procedure a second time in order to make a greater amount of the Holy Earth.

- 4) The report prayer should follow these lines: “I multiply this Holy Earth in the name of the True Parents of Heaven, Earth and Humankind and my name, _____, owner of Cheon Il Guk.”
- 5) Divide the seed Holy Earth pile and strew it on each of the seven piles of the new earth
- 6) Mix the seed Holy Earth and the new earth in each pile
- 7) Mix all piles together.
- 8) Offer a report prayer of gratitude.