


天一國聖物

A Guide to the Cheon Il Guk Holy Items for a New Beginning in the Cheon Il Guk Era

FFWPU International HQ, Blessed Family Dept.
April 22, 2016

True Parents' Prayer to Sanctify the Holy Items of Cheon IlGuk



However, once again, the Heavenly Parent bestowed His compassionate grace and laid the condition for the blessed families to uphold the wishes of the True Parents. Through this grace, the blessed families can establish the standard of faith that is 90 degrees straight and without shadow, the standard of true blessed families, and become the true citizens of Cheon Il Guk, blessed children who fulfill their mission and responsibility. Please bless this occasion so that these blessed children can be born anew as the children of Unification who can fulfill their responsibility and realize the Heavenly Parent and True Parents' wish, which is to embrace all 7.3 billion people around the world. Once again, I ask you Heavenly Parent in the name of True Parents that through these holy items, blessed families can be born anew and can ascend to the eternal Bonhyangwon with no shadow or blemish. Please grant that these blessed children can ascend to the eternal Bonghyangwon with no traces of the Satanic sphere. I know that these holy items are the grace of blessing that will allow these children to ascend in the eternal homeland as the last true children. Please grant us your hand of grace so that all the children of the Unification movement are grateful for these holy items and your children will offer their last measure of effort and fulfill their responsibility so that all 7.3 billion people around the world can come within the embrace of True Parents and these children can proudly be remembered in history. I pray these things in the name of True Parents. Aju.

True Mother's prayer on March 15 by the Heavenly Calendar in the 4th year of Cheon Il Guk (April 21, 2016)

True Parents' Words Regarding the Cheon Il Guk Holy Salt

This holy salt is special. When all blessed families end their earthly life and are about to ascend to the spirit world, they should repent, purify what was wrong, and use it [the holy salt] in the special ceremony during the Seonghwa Ceremony so that they can ascend in the original position where Adam and Eve was created.

(March 15, 2016 by the Heavenly Calendar)



Names of the Holy Items of Cheon Il Guk

천일국 성주	天一國 聖酒	Cheon Il Guk Holy Wine
천일국 성염	天一國 聖塩	Cheon Il Guk Holy Salt
천일국 성초	天一國 聖燭	Cheon Il Guk Holy Candle
천일국 성토	天一國 聖土	Cheon Il Guk Holy Earth



Cheon Il Guk Holy Wine: Origin and Significance

The Blessing ceremony of the Family Federation for World Peace and Unification (Unification Church) is not a simple, typical religious ceremony. It is a change of lineage ceremony through which a person's lineage changes from that of Satan's to God's. The holy wine used in Blessing ceremonies has been upgraded and renewed according to the providential progress until now.

1) Traditional Holy Wine

The traditional holy wine, which is drunk to change the blood lineage of fallen man, began to be used after True Parents' Holy Wedding in 1960. The traditional holy wine also contains the meaning of re-birth through the eradication of the original sin. True Father explained that the traditional Holy Wine was the term of contract made between God, Satan and True Father.

"Do you know what the holy wine is? It contains fearful content. If you drink this; This is the term of contract between Satan, God and me. If you drink this, the doors to hell must be opened and those to heaven must also be opened. Since Satan cannot oppose this either, once the Blessing transcends the global level, the doors to hell will automatically open." (306:238, 1998.9.23.)

2) Cheon Il Guk Holy Wine

The Cheon Il Guk Holy Wine was made and stored by True Parents on October 23, 1999 in East Garden. On that day, True Parents made a proclamation titled, "Proclamation of the Liberation Day for the Blessing of the Entire Cosmos," through which he proclaimed the unity of the four great realms of heart, the liberation of children, couples and the liberated realm of the Parents of Heaven and Earth. (Major Ceremonies and Proclamation Ceremonies IV, 120)

The Cheon Il Guk Holy Wine could be distributed to each regional presidents on August 20, 2003 after the Holy Marriage Blessing Ceremony of the Parents of Heaven and Earth Opening the Gate of Cheon Il Guk on February 6, 2003. This was used at the "Cheon Il Guk Registration Blessing Ceremony of True Revolution of the Heart and True Liberation and Release" in 2004 and at the 1014 Cosmic Blessing Ceremony by True Parents in 2009.

3) Cheon Il Guk Foundation Day Holy Wine

At the 40-Day Memorial Service of True Father's Ascension in Bonhyangwon on 9.11 by the heavenly calendar in 2012 (Oct 25), True Mother said the following: "This is the newly made Holy Wine, which came about after True Father instructed Cheongpyeong that Holy Wine for the Foundation of Cheon Il Guk be made and stored." Then she asked that all members participate in the Cheon Il Guk Foundation Day to cleanse their bodies and minds through the Cheon Il Guk Foundation Day Holy Wine as she distributed the holy wine to all regional presidents.

4) Cheon Il Guk Holy Wine (Distributed on 3.16 by the HC in the 4th Year of CIG)

- A) **True Parents' Words:** This special holy wine was specially made after True Parents instructed that a holy wine, which will be passed down on the 56th Anniversary of True Parents' Holy Wedding after the third anniversary of Foundation Day, be prepared.
- B) **Comprehensive Special Grace :** All families participating in the Special Holy Wine Ceremony for the Four-Year Course of Hope for Vision 2020 will be able to receive a special grace that will cleanse them from all problems, including unprincipled ones that cannot be resolved, under the condition that they have completely repented over their past faith and lives. This special grace is a comprehensive grace bestowed to us by True Parents from the cosmic-level of the Cheon Il Guk Era to enable all families to be reborn as new blessed families.
- C) **New Awakening and Determination:** Everyone is to drink this holy wine with renewed awakening and determination centered on True Parents' words that all blessed families and second-generation members "forgive, love and unite" with one another.

Cheon Il Guk Holy Wine: **Multiplication Method**

What to prepare
Undiluted holy wine,
holy salt, regular wine,
and mixing container

Place
A sanctified space
(chapel, prayer
room, etc.)

Person-in-
charge
Regional President
or Pastor

01.

- **Sanctification** : Sanctify the purchased wine with holy salt

02.

- **Prayer** : Prayer for the multiplication of the holy wine

03.

- **Mixture** : Mix the undiluted holy wine and the wine you purchased at a 1:4 ratio.
(Crude holy wine 1: purchased wine 4)

04.

- **Completion Prayer** : Prayer for having completed the multiplication of the holy wine

* Note: When making a huge amount of holy wine, regard the multiplied holy wine as the undiluted holy wine, and multiply it again in the same manner.



Cheon Il Guk Holy Salt: **Origin and Significance**

1.A Tradition that Begins after the Holy Wedding

True Parents made the first holy salt on the day of their Holy Wedding, 3.16 (lunar) in 1960, and used it to sanctify every side of the church before the actual ceremony. After the Holy Wedding, True Parents instructed that this Holy Salt be distributed to all members worldwide. This marked the beginning of the tradition of a life of sanctification through the holy salt.

2. Holy Salt to Separate from Satan

In order to make holy and return to Heaven all the people, creation and environment, that had fallen under Satan's control, True Parents made holy salt using the salt Heavenly Parent used to exterminate evil, as a means of separation from Satan.

3. Separation of Good and Evil, and Sanctifying Function

Salt typically helps maintain the cleanness and wholeness of things. In the same manner, holy salt separates good and evil and has a sanctifying function that helps people maintain a wholesome life.

4.A faithful person's basic consciousness of needing to separate from Satan

This is a basic sanctifying ritual which all members must practice to separate from Satan in their lives.

5. To Distinguish What Belongs to Heaven

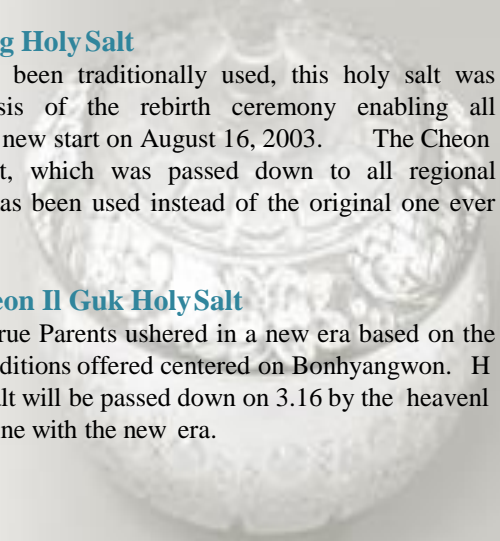
Holy salt is a condition that enables creation to newly exist and to distinguish what belongs to Heaven. Hence, True Parents mentioned that this holy salt won't be necessary at all in an entirely restored world.

6. Cheon Jeong Wang Gung Holy Salt

Unlike the holy salt that had been traditionally used, this holy salt was initiated through the emphasis of the rebirth ceremony enabling all Unification members to make a new start on August 16, 2003. The Cheon Jeong Wang Gung Holy Salt, which was passed down to all regional presidents on June 13, 2006, has been used instead of the original one ever since.

7. Passing Down of the Cheon Il Guk Holy Salt

After the Cosmic Ascension, True Parents ushered in a new era based on the foundation of the mourning conditions offered centered on Bonhyangwon. Hence, the Cheon Il Guk Holy Salt will be passed down on 3.16 by the heavenly calendar, 2016 (April 22) in line with the new era.



Cheon Il Guk Holy Salt: **Origin and Significance**

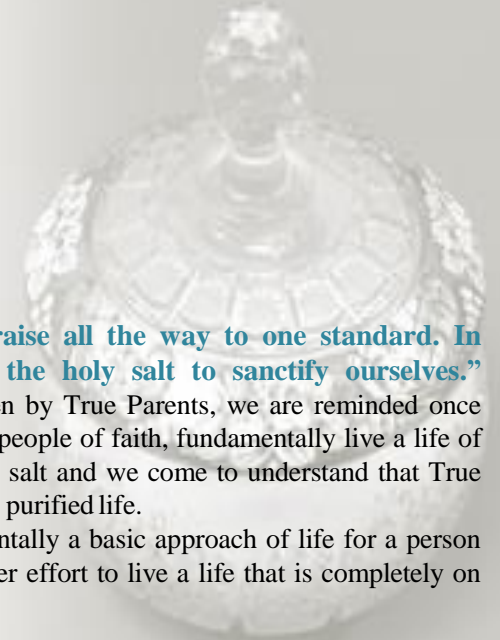
<The Significance of the Cheon Il Guk Holy Salt>

1. **The symbolism connected to salt includes separation between good and evil, purification of things, and a sanctifying functional image, otherwise seen as human purification.**
2. **A life strictly dividing good and evil to wholly become Heavenly Parent's truechild**
3. **The separation of Heavenly Parent and Satan, who can be compared to goodness and evil, portrays determination to lead a pure faith, to attend Heavenly Parent as the sole standard of life, and live as Heavenly Parent's child.**
4. **Life of faith in the Cheon Il Guk era itself requires constant separation of goodness and evil; hence, it is a life of separation between good and evil.**

“We or each individual must raise all the way to one standard. In order to do so, we must use the holy salt to sanctify ourselves.”

According to the above words given by True Parents, we are reminded once more whether we, as Cheon Il Guk people of faith, fundamentally live a life of complete sanctity by using the holy salt and we come to understand that True Parents is emphasizing the need of a purified life.

Practicing sanctification is fundamentally a basic approach of life for a person of faith and can be seen as his or her effort to live a life that is completely on God's side.



Cheon Il Guk Holy Salt: **How to Use It**

01

As of 3.16 on the HC, 2016 (April 22), the basic prayer to say when holy salting an object is **“I sanctify this in the name of the True Parents of Heaven, Earth and Humankind and in my name, 000, owner of Cheon Il Guk.”** The holy salt is to be sprinkled in a cross-direction (To the south from the north, to the west from the east).

02

All goods purchased such as groceries, clothing, furniture, car, etc. must be purified with Holy Salt.

03

A gift received from a non-member should be sanctified with holy salt. A member may also wish to use Holy Salt to sanctify a gift received from another member unless he or she specifies it has already been done.

04

When conducting a **3-Day Ceremony or Dedication Ceremony**, holy salt is used for the sanctification of the venue or room.

05

To use the holy salt, stand in the center of the room facing north. After saying the basic prayer, toss a small quantity of the salt toward the north then to the south, east and west. From the center of the room, spread the Holy Salt in a clockwise circle as a condition to cover the entire room.

06

When **purchasing or renting a building or land**, do the preceding step from the center room and then open the doors to other rooms and sprinkle holy salt three times in the room in a more representative fashion.

07

When **sanctifying a land**, walk around the property (its full perimeter if possible) sprinkling small amounts of holy salt on the ground as you walk. If the land is too big and it is difficult to holy salt the entire place, move to the center of the land and sanctify it in the same manner with which a room or place is sanctified.

08

In principle, a sanctified object should not be given away to the Satanic World. However, if for unavoidable reasons, **a sanctified object needs to be sold or donated/returned outside**, offer a prayer so that the object

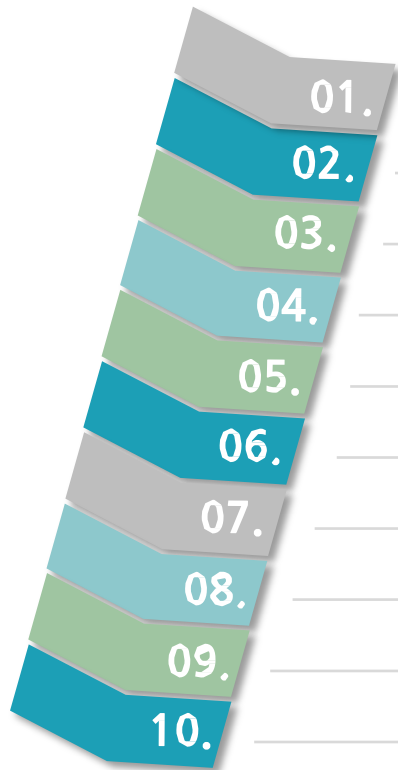
09

When **eating food** in a restaurant or a friend's place, one can sanctify the food with holy salt; however, if the atmosphere does not allow it, lightly blow three times on the food instead of using holy salt. In the same manner, when sanctifying an object in the absence of holy salt, do so by blowing on it three times.

10

After **participating in a funeral** (sanctification before returning to the church or home), you do not need to sanctify yourself if you have attended the seonghwa ceremony of a blessed family. However, if it is that of a non-member, you must holy salt yourself to completely cleanse oneself, spiritually, from everything connected to death in the satanic world.

Cheon Il Guk Holy Salt: **Multiplication Method**



01. The church first multiplies its holy salt and divides it with members. Next, blessed families themselves multiply it and use it.

02. Prepare a quantity of previously sanctified Holy Salt (referred to as “seed” holy salt).

03. Make clean the place where you will multiply the Holy Salt.

04. Buy an amount of new salt and sanctify it with holy salt.

05. Make seven equal piles of new salt as well as a pile with an equal amount of “seed” Holy Salt. If just a few grains of this “seed” Holy Salt are available, the seven piles should also each consist of only a few grains each. Multiply only this small amount at first and go through the same procedure a second time in order to make a greater quantity

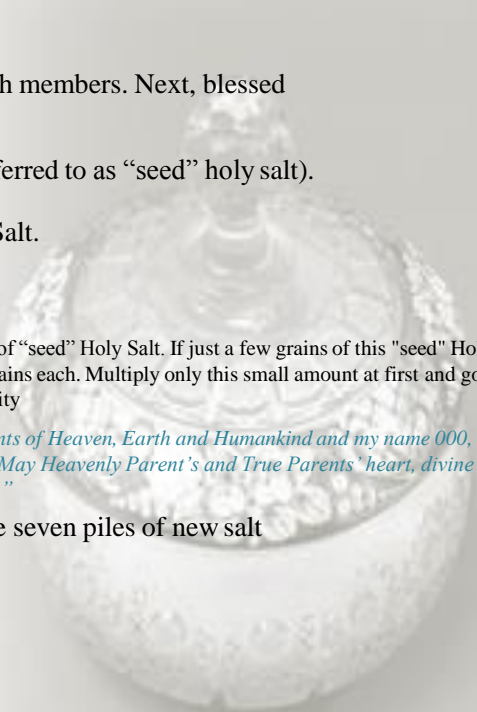
06. The report prayer should follow these lines: *“In the name of the True Parents of Heaven, Earth and Humankind and my name 000, owner of Cheon Il Guk, I pray that this salt is sanctified and becomes Holy Salt. May Heavenly Parent’s and True Parents’ heart, divine love and authority and that of True Parents allow this salt to become Holy Salt.”*

07. Divide the seed Holy Salt pile and strew it on each of the seven piles of new salt

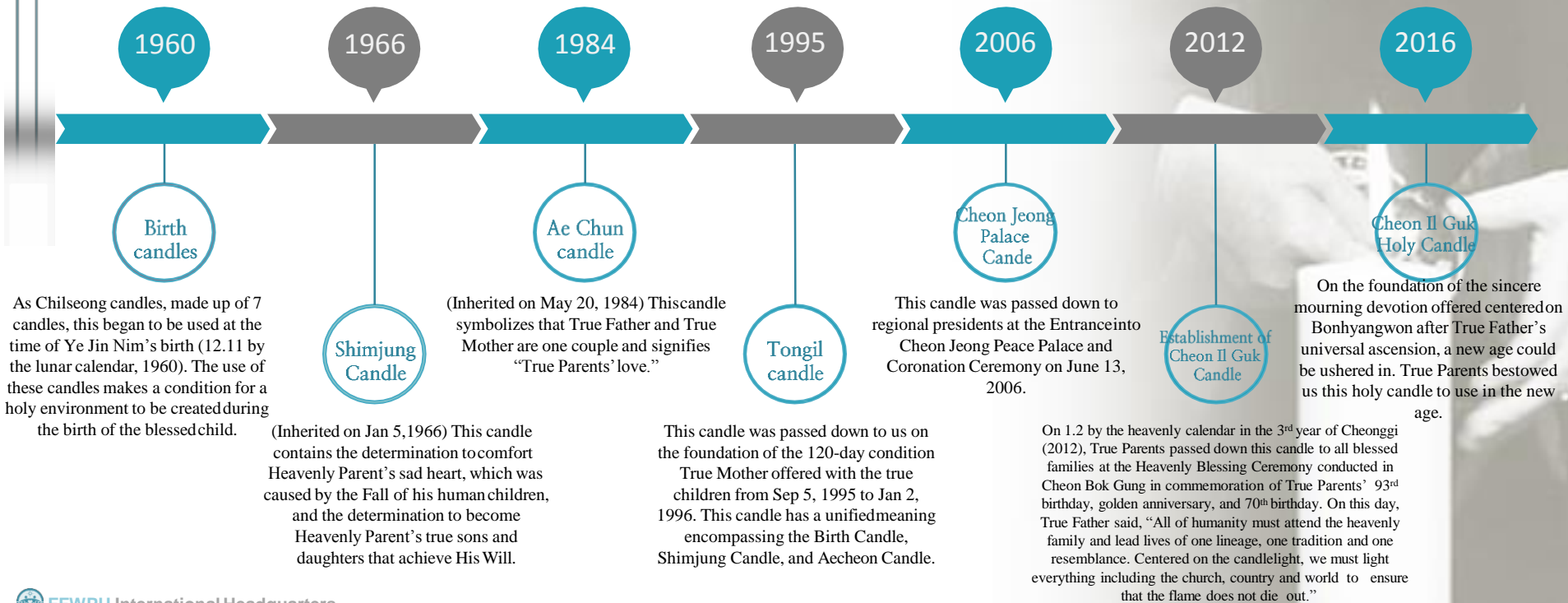
08. Mix the seed holy salt and new salt in each pile

09. Mix all piles together.

10. Offer a report prayer of gratitude.



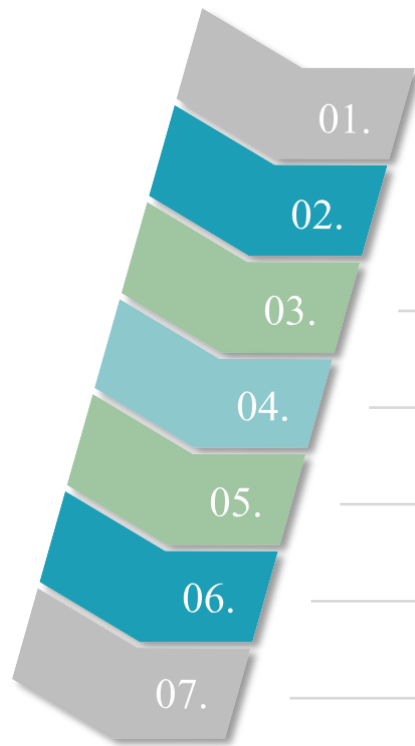
Cheon Il Guk Holy Candle: Origin and Significance



Cheon Il Guk Holy Candle: **How to Use It**

- 1. When lightening this holy candle, Heavenly Parent resides with us and works with us through his authority. This holy candle can be used at any time when offering devotion, individually or in a group, for the fulfillment of Heavenly Parent's Will.**
 - a. When offering special conditions to receive the Blessing
 - b. When conducting the 3-day ceremony
 - c. When giving birth to a child
 - d. When conducting the dedication ceremony of a blessed child
 - e. When celebrating the 40-day, 100-day and other birthdays
 - f. When there is a serious undertaking in the family
 - g. When doing a set prayer condition for a common goal set by the church
 - h. When doing hoondokhae or a worship service in church or in the family
 - i. When carrying out activities for the establishment of the substantial Cheon Il Guk.
- 2. A holy candle must be lit with a holy match or a holy lighter.**
- 3. When extinguishing the flame of a holy candle, do not blow it out with your mouth. Do so between two of your fingers or a candlelight-extinguishing tool.**
- 4. All holy candles are united through the Cheon Il Guk Holy Candle, which was passed down to us on 3.16 by the heavenly calendar, 2016 (April 22). As of that date, we are to use only the Cheon Il Guk Holy Candle.**

Cheon Il Guk Holy Candle: **Multiplication of Holy Candles**



01. Purchase three (or one) new candles and sanctify them with holy salt. The new candle must be of a white or a bright ivory color, and must be at least 12 to 15 cm long.

02. Prepare a candle holder or place on which to put the seed Holy Candle.

03. The seed Holy Candle, placed on the candle holder, must be put on Heavenly Parent's position, and the newly purchased three are to be respectively put in Adam, Eve, and the child's position in the form of the four-position foundation.

04. Offer a prayer to begin the multiplication along the lines, "In the name of the True Parents of Heaven, Earth and Humankind, I would like to multiply the Holy Candle"

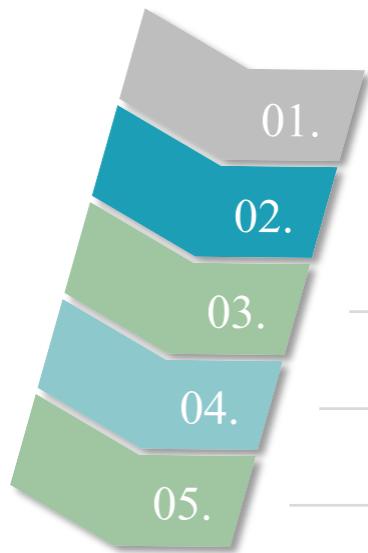
05. Light the seed Holy Candle with Holy Matches

06. Hold the seed Holy Candle with both hands (the right hand should go above and the left hand should support the candle from the bottom) and light the Adam, Eve, and Child's candle in respective order. Once that is done, the seed Holy Candle must be returned to its original position (Heavenly Parent's position)

07. Offer the concluding prayer while the candles are still lit.

- Holy candles can be used after being passed down on a one to one basis (Refer to multiplication)

Cheon Il Guk Holy Candle : **Multiplication of Holy Matches**



01.

- Purchase 3 (or 1) new box of matches and sanctify them with Holy Salt
Place the seed Holy Matches in Heavenly Parents' position and the purchased three boxes in Adam, Eve and the child's position as in the four-position foundation.

02.

- Offer a prayer of multiplication along the lines, "In the name of the True Parents of Heaven, Earth and Humankind, I would like to multiply Holy Matches..."

03.

- Take the seed Holy Match and put it on the matches in Adam, Eve and the child's position in order and then return it to its original position (Heavenly Parent's position)

04.

- Offer a brief concluding prayer

05.

* In the absence of matches, it is possible to inherit Holy Lighters through the same method of multiplication as that of Holy Matches.

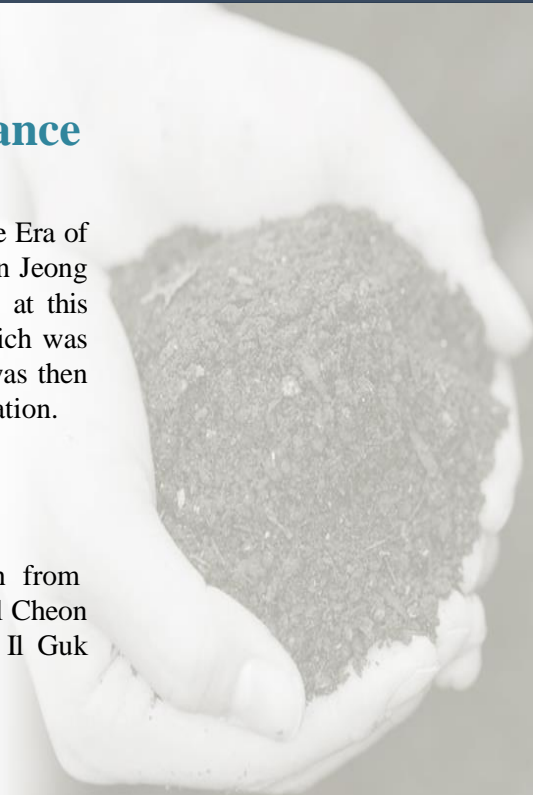
Cheon Il Guk Holy Earth: **Origin and Significance**

Inheriting the Holy Earth, Re-created through the Entrance into Cheon Jeong Peace Palace and Coronation Ceremony

Seven days before the entrance and coronation ceremony, True Parents conducted the “Wishing for the Era of Peace and Tranquility of Cheon Il Guk and Citizens’ Pledge Ceremony” in the front garden of Cheon Jeong Gung on June 6, 2006. Light, oceans, land, plants, animals and humans went through re-creation at this ceremony. On this day, representatives from the 12 regions offered Holy Earth and Holy Water, which was then mixed with soil and water from Cheon Jeong Gung. The holy soil, re-created in this manner, was then passed down to the regional presidents, who were instructed to bury it within the holy ground of each nation.

Cheon Jeong Gung Bonhyangwon Holy Earth

In commemoration of the 56th Anniversary of True Parents’ Holy Wedding, the holy earth from Bonhyangwon, Cheon Jeong Gung has been distributed to all regions with the hope that the substantial Cheon Il Guk can expand to each region and nation through the multiplication process of the substantial Cheon Il Guk Holy Earth, perfected at the time of the Cheon Il Guk Foundation Day.



Administrative Affairs

of the Blessed Family Department, FFWPUI HQ

1. Presentation of Cheon Il Guk Holy Items

- Each region must present each nation, church and blessed family with the holy items of Cheon Il Guk
- Please refer to the Guidelines on the Holy Items of Cheon Il Guk for means of multiplying the holy items

2. Holy Wine Ceremony to mark the new beginning of Cheon Il Guk era

- Window of participation: All blessed families around the world must complete the Holy Wine Ceremony by Foundation Day 2017
- Condition to offer (each person): Submit a copy of one's resolution, receive a 1-day special education, offer bowing condition, offer a donation by the order of 13
- Report: All regions must submit reports on the Holy Wine Ceremonies to the InternationalHQ

3. Forgiveness Ceremony

- Scope: All issues of lineage, issues of heart and issues of public funds



Thanks